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8-21-1937

1937-08-21, Evabel to Jack

**Evabel Bell** 

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### **Subject Terms**

Jack P. Bell; Evabel Bell; August 21, 1937; United States; Elyria (Ohio) - History - 20th Century; Detroit (Mich.) - History - 20th Century; Oberlin (Ohio) - History - 20th Century; Women - History - 20th Century

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Mr. Jack Bell 51 Groveland St. Oberlin O. 12739 Linwood ace Detroit, mich

Dear Jack. I really don't know how to begin this letter, but I have been thinking things over and some how things have simply got to turn one way or the other. I have been thinking and Thinking and thinking until I believe of think any when Illgo crayy. on what I bunt to tell you. So here goes. Dis you ever ealine what I wide yop there is between us? no I you think that religion has much to do with it. It hasn't when it comes to gentile people, I mean Protostant, Catholic methodist and so forth. they can change and it doesn't mean so beach but wish it different there is just one flow and that all. Eether you are one or you are not one. up under althouther different backCouples can get into fights that would shock you. If your love for me is so great that you can absolutely adjust your life so very much. I suppose byou will say way can't you go that way and Ill. go half way. "But it court be done you can't live your life half way. A know I couldn't become a good christian because my bringing up has been too shut and if ever I did it wouldn't take very long before I would regret it. There are just little things that would hold me back. There are certain times a year when you're supposed to say a prayer for the dead and that I would never give up, and if we had Children, how would they feel ? would they be worsh or Gentile? you cout knise children wa half way measure. things that will come eight fittle petty things and in the end

grounds Do you think it would be easy To adjust ourselves Tw lack others lives. I I mule do you think that you could become a few and have no regretts and have no betterness, maybe hyou wort in a year or so but you take In Bor 10 years and the novetty will wear off and soon you will grow not only to hate the jurish race but me too, and how do you think you mother will feet if her son would become a few? Do you think she would like it maybe she would not show it But down dies in heart there would always be an aske mit for her son that usen to be you take the majority of the suople wort say any thing but there will alway be a sort of a barrier. If they are Gentile it will be on account of me and if they are worsh it will be on account as you. and some how of the other things alway creep into your life after you are married that you worldn't think could happen to ho, you think our love is too perfect. to ver someting time the most perfect

you will still be a Gentile and will be a few. you say you have no pregidia against the flow but still and all when a proishest person would do something wrong to begow what is the first things that leases into your mind - Dam Ju, Could you settle downsand live with wish people if you that and could you be happy, you say you could be happy with me, But con't you think in time our love wont always We so sweet and prosionate as its till is now. In due time it's bound to wear aff I mean that real sweet lovey dubby well were of . It does for every one and we are no exceptions. on the spur of the moment. I have been me truthfully and if youthink you can actually out do these things and is tell me so, well I don't know, then you are a better man than most people I know this is a terrible letter to write you an our anniversery. But I had write it. Evaluel

# [JACK P. BELL CORRESPONDENCE – EVABEL COLLECTION SEPT 1936 – AUG 1937 #34] [Page 1 – Front of Envelope]

> Mr. Jack Bell 51 Groveland St. Oberlin O.

# [Page 2 – Back of Envelope]

12739 Linwood Ave Detroit, Mich [Page 3 - Letter]

[[Image: Scotty Dog holding a letter (part of the stationery)]]
Dear Jack,

I really don't know how to begin this letter, but I have been thinking things over and some how things have simply got to turn one way or the other. I have been thinking and thinking and thinking until I believe if I think any more I'll go crazy.

Any way I might as well begin on what I want to tell you. So here goes. Did you ever realize what a wide gap there is between us? No I don't suppose you did. I don't suppose you think that religion has much to do with it. It hasn't when it comes to gentile people, I mean Protestant, Catholic Methodist and so forth. They can change and it doesn't mean so much but Jewish it different there is just one Jew and that's all. Either you are one or you are not one.

Both you and I have grown up under altogether different back –

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couples can get into fights that would shock you.

[[Image: scratched-out word]] If your love for me is so

great that you can absolutely adjust your life so very much. I suppose you will say "why can't you go half way and I'll go half way." But it can't be done. You can't live your life half way. I know I couldn't become a good Christian because my bringing up has been too strict and if ever I did it wouldn't take very long before I would regret it. There are just little things that would hold me back. There are certain times a year when you're supposed to say a prayer for the dead and that I would never give up. And if we had children, how would they feel? Would they be Jewish or Gentile? You can't raise children in a half way measure.

Oh there are a thousand and [o]ne things that will come up. Little petty things and in the end

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grounds. Do you think it would be easy to adjust ourselves to each others lives? I mean do you think that you could become a Jew and have no regrets and have no bitterness, maybe you wont [sic] in a

year

or so but you take in 5 or 10 years and the novelty will wear off and soon you will grow not only to hate the Jewish race but me too. And how do you think your mother will feel if her son would become a Jew? Do you think she would like it. Maybe she would not show it. But down deep in heart there would always be an ache in it for her son that used to be.

You take the majority of the people wont [sic] say any thing but there will alway

[*sic*] be

a sort of barrier. If they are Gentile it will be on account of me and if they are Jewish it will be on account of you.

And some how or the other things alway [sic] creep into your life after you are

married

that you wouldn't think could happen to us. You think our love is too perfect. Even some [[strikethrough]] thing

[[/strikethrough]] times the most perfect

## [Page 5 – Letter continued]

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you will still be a Gentile and I will be a Jew. You say you have no prejidice [sic] against the Jew but still and all when a Jewishish [sic] person would do something wrong to you what is the first thing that leaps into your mind – Da[m] [sic] Jew. Could you settle down and live with Jewish people if you [[superscript]] had to [[/superscript]] [[Image: scratched-out words]] and could you be happy. You say you could be happy with me. But don't you think in time our love wont [sic] always be so sweet and passionate as it [[strikethrough]] will [[/strikethrough]] is now. In due time it's bound to wear off. I mean that real sweet lovey dubby will wear off. It does for every one and we [are] no execptions [sic].

Please don't think I'm doing this just on the spur of the moment. I have been thinking about it for a long time. Answer me truthfully and if you think you can actually out do these things and if tell me so, well I don't know, then you are a better man than most people are.

I know this is a terrible letter to write you on our anniversary. But I had write it.

Evabel