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## University Women's Choir in Concert

Chapman University Women's Choir

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## CHAPMAN UNIVERSITY College of performing arts

MUSIC

THEATRE

DANCE



**SPRING 2011** 



## **Spring 2011 Event Highlights**

#### THEATRE:

Macbeth

by Steve MartinMar. 1	17-19,	24-26
Student Directed One-Acts	.Apr.	28-30

#### MUSIC:

University Choir Home Concert Feb. 4
Ensemble in Residence – Penderecki String Quartet Feb. 15
Chapman Chamber Orchestra and University ChoirMar. 4
Chapman University Wind Symphony Mar. 12
Opera Chapman Apr. 1-3
Guest Artists in Recital – EAR UnitMay 5
Sholund Scholarship Concert: Beethoven's Leonore Overture No. 3,
Sanft wie du Lebtest and Mass in CMay 7

#### DANCE:

Dance Works in Progress	Mar. 5-6
Concert Intime	Mar. 31, Apr. 1-2
Spring Dance Concert	May 11-14

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# CHAPMAN UNIVERSITY

Conservatory of Music

presents the

## University Women's Choir in Concert

Angel M. Vázquez-Ramos, conductor Inyoung Huh, accompanist

> Friday, May 13, 2011 • 7:30 p.m. Salmon Recital Hall

### Program

	I.	
Cantáte Dómino		Hans Leo Hassler (1564-1612)
Tántum ergo, Op. 65, No. 2		Gabriel Fauré (1845-1924)
	Amira Fulton, soprano; Claire Fortier, soprano Nicole Michel, mezzo soprano	
Lauda Sion		György Orbán (b. 1947)
	II.	
The snow, Op. 26, No.1		Edward Elgar (1857-1934)
	Tanya Dorsey, violin; Elizabeth Lee, violin	
It was a lover and his lass		David Willcocks (b. 1919)
Orpheus with his lute		Ralph Vaughan Williams (1872-1958)
	Paul Sherman, oboe; Eli Kaynor, cello	
	III.	
Four Songs, Op. 17 Es tönt ein voller Harfer Lied von Shakespeare Der Gärtner Gesang aus Fingal	klang	Johannes Brahms (1833-1897)
Laura G	riffin-Casey, harp; Stephanie Beaver, horn; Jake Vo	gel, horn
	IV.	
Noche de lluvia		Sid Robinovitch (b. 1947)
La paloma		Cristian Grases (b. 1973)

**Program** 

How can I keep from singing?	Gwyneth Walker (b. 1947)
And ain't I a woman	Susan Borwick
	(b. 1946)

### **Program Notes**

The first section of tonight's program consists of three sacred works with texts of pravers and psalms sung in Latin. These pieces are contrasting in texture, timbre and compositional style. Cantáte Dómino by Hassler is a motet originally composed for four-part male voices. It is lively and similar to Venetian madrigals in compositional style. Tantum ergo by Fauré is a homophonic composition for three-part choir, vocal trio, and keyboard accompaniment. In this delicate and spiritual setting of the text, Fauré displays great melodic and harmonic craftsmanship. Orbán's setting of Lauda Sion displays a wide variety of rhythmic devices creating a dynamic and exhilarating composition. The composer serves the character and meaning of the ancient text with a contemporary style featuring odd meters, dissonances, and harmonic shifts.

Written by British composers, all three pieces in the second section are secular, with love, life, music and spring as their main themes. The snow by Edward Elgar is a beautiful composition for choir, piano, and two violins. It was a lover and his lass by David Willcocks is a playful and refreshing a cappella setting of this text by Shakespeare. Vaughan Williams' Orpheus with his lute is simple and reflective of the power of music in human life.

The third section of the concert highlights Brahms' Four Songs, Op. 17 for women's choir, harp, and two horns. Brahms set these German texts while he was the conductor of the Hamburg Women's Choir and published them in 1862.

Noche de lluvia by Sid Robinovitch and La paloma by Cristian Grases complete our Spanish set. The former is a setting of Juana de Ibarbourou's poetry. This piece has a tango feel and is part of a three-movement composition, commissioned by the Association of Canadian Choral Conductors in 2000. According to Grases, "La paloma is an example of the 'drum gaita' a type folk music from Zulia state in the western part of Venezuela which combines elements of Iberian, African and indigenous music."

The fifth set includes two pieces composed by American composers. Gwyneth Walker is a prolific composer, and this setting of the Quaker hymn, How can I keep from singing is an example of her clever approach to original compositions as well as arrangements. According to Walker, this arrangement emphasizes the celebratory and life-affirming aspects of the song. And ain't I a woman is Susan Borwick's musical setting of a speech of Sojourner Truth's (1797-1883) delivered at the Ohio Women's Rights Convention in 1851. This work for soloist, choir, and piano is influenced by the American gospel and blues tradition.

Kira Roden, Tarah Dang, Leyli Afsahi, guitars

- Angel M. Vázquez-Ramos

## **About the Artists**

Angel M. Vázquez-Ramos, a native of Carolina, Puerto Rico, is an Assistant Professor of Choral Music Education at Chapman University. He teaches undergraduate courses in choral music and conducts the University Women's Choir and the Choral Union. Before completing his doctoral studies at Florida State University, he taught secondary choral music for seven years in Pinellas County Schools in the Tampa Bay Area. In addition, he worked as director of music ministries in churches in both Largo and Tallahassee, Florida. His research interest encompasses: teacher preparation, rehearsal techniques, adolescent choirs, and assessment in music education.

Dr. Vázquez-Ramos is a member of the American Choral Directors Association and MENC: The National Association for Music Education. He completed his Bachelor of Music Education degree at the University of Puerto Rico, Magna Cum Laude. In addition, he received a Masters in Music Education and Ph.D. in Music Education/Choral Conducting at Florida State University where he studied with André J. Thomas, Rodney Eichenberger, Judy K. Bowers, and Kevin A. Fenton. He has published articles on assessment in music education and teacher preparation in the *Florida Music Director*, and *Journal of Music Teacher Education*.

*Inyoung Huh* has impressed audiences with her unique artistry that is a blend of natural talent and superb musical training. Critics have described her performances as "original... a marked individuality ... rare example of technique that is serving both idea and feeling... a brilliant balance between intellect and emotion." (The Piano Music)

Ms. Huh earned her B.M. from Seoul National University and her M.M. with academic honors from the New England Conservatory. She was awarded the D.M.A. in Piano Performance from the University of Southern California in 2005, with minors in Music History and Literature, Music Education, and Keyboard Collaborative Arts. Ms. Huh held adjunct faculty positions at Seoul National University and USC Thornton School of Music. She has been a faculty member at The Perlman Music Program since 2007, and recently joined the Chapman University Conservatory of Music as an adjunct faculty.

## **University Women's Choir**

Levli Afsahi Adriana Ariza Jessica Barone Katherine Bourland Kayla Camacho Paressa Charmchi Kathleen Cherrie Caitlin Cobley Tarah Dang Olivia Da Silva Allison DiBella Megan Donoff Melissa Duchene Amanda Fink Claire Fortier Cristiana Franzetti

Gianna Friedman Amira Fulton Phoebe Gildea Samantha Johnson Anna Kubitschek Caroline Lee Jordan Lemay Tiffany Liu Yuka Lu Casey McAdam Kelly McGuire Nicole Michel Laura Miller Victoria Morse Sarah Mort Erin Moses

Elisa Perez-Selsky Alishia Piper Kira Roden Kelly Rogers Stephanie Rubio Theresa Silveyra Alaina Skolnik Molly Tomlinson Chanel Trabolt Bronwyn Warzeniak Rebeka Wert Kirsten Wiest Hanna Williams Sydney Woods

## **Text & Translations**

#### Cantáte Dómino

Cantáte Dómino cánticum novum, cantáte Dómino omnis terra. Cantáte Dómino, et benedícite nómine ejus.

Annuntiáte de die in diem salutáre ejus. Annuntiáte inter gentes glóriam ejus, in ómnibus pópulis mirabília ejus.

Tántum ergo Sacraméntum venerémur cérnui. Et antíquum documéntum nóvo cédat rítui.

Genitóri, Genitoque laus et jubilátio, sálus, honor, vírtus quoque sit et benedíctio Procedénti ab utroque cómpar sit laudátio.

Láuda Síon Salvatórem, láuda dúcem et pastórem, in hymnis et cánticis.

Quantum pótes, tantum áude: Quia major ómni láude, nec laudáre súfficis.

Láudis théma speciális, pánis vívus vitális hódie propónitur.

Quem in sácre mensa coénae, túrbae frátrum duodénae datúm non ambígitur.

Sit laus pléna, sit sonóra, sit jucúnda, sit decóra méntis jubilátio.

Díes enim solémnis ágitur, in qua ménsae príma recólitur hújus institútio. Sing to the Lord a new song, sing to the Lord all the earth. Sing to the Lord, and bless his name.

Proclaim his salvation from day to day. Declare his glory among the nations, his wonders among all people.

#### Tántum ergo

Let us therefore, bowing low, venerate so great a Sacrament; And let the old Law give way to the new rite.

To the Begetter and the Begotten let there be praise and jubilation, salvation and honor, and power and blessing; And to the One proceeding from both let there be equal praise.

#### Lauda Sion

Praise, O Sion, praise your Saviour, praise your leader and shepherd in hymns and canticles.

As much as you are able, so much dare: for He is above all praise, nor can you praise Him enough.

A special theme of praise the living bread of life is proposed today.

That which at the table of the sacred Supper, was given to the group of the twelve brethren is not to be doubted.

Let our praise be full, let it be sonorous, let our mind's jubilation be pleasing, let it be fitting and becoming.

For a solemn day is being celebrated, on which is recalled the first institution.

## **Text & Translations**

#### The Harp Resounds with Wild Refrain

Es tönt ein voller Harfenklang

Es tönt ein voller Harfenklang den Lieb' und Sehnsucht schwellen, er dringt zum Herzen tief und bang und läßt das Auge quellen.

O rinnet, Tränen, nur herab, O schlage Herz, mit Beben! Es sanken Lieb' und Glück ins Grab, verloren ist mein Leben!

#### The full sound of harps rings out, swelling one with love and yearning; it pierces one to the heart, deeply and anxiously, and leaves the eyes streaming.

O run, my tears, stream down; O pound, my heart, and quiver! Love and Happiness are buried in the grave; lost is my life!

#### Song from Twelfth Night

Lied von Shakespeare

Komm herbei, komm herbei, Tod, und versenk' in Cypressen den Leib; Lass mich frei, lass mich frei, Not, mich erschlägt ein holdseliges Weib. Mit Rosmarin mein Leichenhemd, o bestellt es! Ob Lieb' ans Herz mir tötlich kommt, treu' hält es.

Keine Blum, keine Blum süß, sei gestreut auf den schwärzlichen Sarg; keine Seel', keine Seel' grüß mein Gebein, wo die Erde es verbarg. Um Ach und Weh zu wenden ab', bergt alleine mich, wo kein Treuer wall' ans Grab und weine.

Wohin ich geh' und schaue, in Feld und Wald und Tal, vom Berg hinab in die Aue; viel schöne, hohe Fraue, grüß ich dich tausendmal.

#### Come here, come here, Death, and lower my body in cypress; Let me free, let me free, Need, A fair woman has struck me dead! My death shroud with rosemary, Oh keep it ready! Though love fatally came to my heart, Faithful keep it.

Not a flower, not a flower sweet, be strewn on my black coffin; not a soul, not a soul greet my bones, where the earth buried them. To turn away sighs and woe, hide me alone, where no one true will pilgrimage to my grave And cry.

#### **The Gardener** Der Gärtner

Wherever I go and look, in field and forest and plain, down the hill to the mead; most beautiful noble lady, I greet you a thousand times.

## **Text & Translations**

In meinem Garten find' ich viel' Blumen schön und fein, viel' Kränze wohl draus wind' ich und tausend Gedanken bind' ich und Grüße mit darein.

Ihr darf ich keinen reichen, sie ist zu hoch und schön, die müssen alle verbleichen, die Liebe nur ohnegleichen bleibt ewig im Herzen stehn.

Ich schein' wohl froher Dinge und schaffe auf und ab, und, ob das Herz zerspringe, ich grabe fort und singe, und grab mir bald mein Grab.

Wein' an den Felsen, der brausenden Winde weine, o Mädchen von Inistore! Beug' über die Wogen dein schönes Haupt, lieblicher du als der Geist der Berge, wenn er um Mittag in einem Sonnenstrahl über das Schweigen von Morven fährt.

Er ist gefallen, dein Jüngling liegt darnieder, bleich sank er unter Cuthullins Schwert. Nimmer wird Mut deinen Liebling mehr reizen, das Blut von Königen zu vergießen.

Trenar, der liebliche Trenar starb o Mädchen von Inistore! seine grauen Hunde heulen daheim, sie sehn seinen Geist vorüberziehn. Sein Bogen hängt ungespannt in der Halle, nichts regt sich auf der Haide der Rehe.

Espera, no te duermas. Quédate atento a lo que dice el viento Y a lo que dice el agua que golpea con sus dedos menudos en los vidrios. In my garden I find many flowers, pretty and nice, many garlands I bind from them and a thousand thoughts and greetings I weave into them.

Her I must not give one, she is too noble and fair; they all have to fade, only unequalled love stays in the heart forever.

I seem to be of good cheer and work to and fro, and, though my heart bursts, I dig on and sing, and soon I dig my grave.

**Songs from Fingal** Gesang aus Fingal

> Weep on the rocks of roaring winds, O maid of Inistore! Bend thy fair head over the waves, thou lovelier than the ghost of the hills; when it moves in a sun-beam, at noon, over the silence of Morven.

He is fallen, thy youth is low! pale beneath the sword of Cuthullin! No more shall valour raise thy love, to match the blood of kings.

Trenar, graceful Trenar died, O maid of Inistore! His grey dogs are howling at home, they see his passing ghost. His bow is in the hall unstrung. No sound is in the hall of his hinds!

Noche de Lluvia Rainy Night

> Wait, do not sleep. Listen to what the wind is saying And to what the water says tapping With little fingers upon the window panes.

## **Text & Translations**

Todo mi corazón se vuelve oídos para escuchar a la hechizada hermana, que ha dormido en el cielo , que ha visto el sol, y baja ahora, elástica y alegre.

Escuchemos el ritmo de la lluvia. Apoya entre mis senos tu frente taciturna. Yo sentiré el latir de tus dos sienes, palpitantes y tibias. Cómo estará de alegre el trigo ondeante!

Con qué avidez se exponjará la hierba! Cuántos diamantes colgarán ahora del ramaje profundo de los pinos! Espera, no te duermas. Esta noche somos los dos un mundo, aislado por el viento y por la lluvia entre las cuencas tibias de una alcoba.

¿Donde estaba la paloma que el gavilán la cogió? ¿Que se hizo la paloma que el gavilán la cogió? En la puerta de Ramona Ay! Mira y fue que la desplumó.

Todo en la vida es mentira solo la muerte es verdá. Porque ahí es donde se acaba la pompa y la vanidá.

¿Como no voy a llorar a mi mamá cuando se muera? Ojalá que yo pudiera volverla a resucitá.

Ya me voy, María, ahí te dejo la paloma, abrile el pico y que coma, ahí te dejo la comía.

Ya me voy, ya me despido aunque la gaita está muy buena. Dale duro a esa tambora pá que se anime mi pena. All my heart is listening to hear the enchanted sister who has slept in the sky, who has seen the sun, and now comes down, buoyant and gay.

Let us listen to the rhythm of the rain. Cradle between my breasts your silent forehead. I will feel the beating of your temples, throbbing and warm. How gay the waving wheat will be!

How eagerly the grass will thrive! What diamonds will cluster now in the deep branches of the pines! Wait, do not sleep. Tonight the two of us are a world, isolated by wind and rain in the warmth of a bedroom.

#### La Paloma

#### The Dove

Where did the dove that the sparrow hawk caught go? Where is the dove that the sparrow hawk caught? At Ramona's gate, Oh! Look, I found it plucked.

All in life is false, death is the only truth. For there is where pomp and vanity run out.

Why wouldn't I cry when my mother dies? I wish I could bring her back to life

I'm leaving, Maria I leave the dove there for you, Open its beak and make it eat, I'm leaving the food there.

I'm leaving, I say goodbye Even though the bagpipes are very good. Beat this drum hard so my sorrow cheers up. **CELEBRATE** the creative and intellectual promise of today's rising stars by supporting the Chapman University College of Performing Arts. Your tax-deductible donation to our Fund for Excellence underwrites award-winning programs and performances. Also, your employer may be interested in the visibility gained by underwriting programs and performances within the College of Performing Arts.

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