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Bobby Sands and Public Perception

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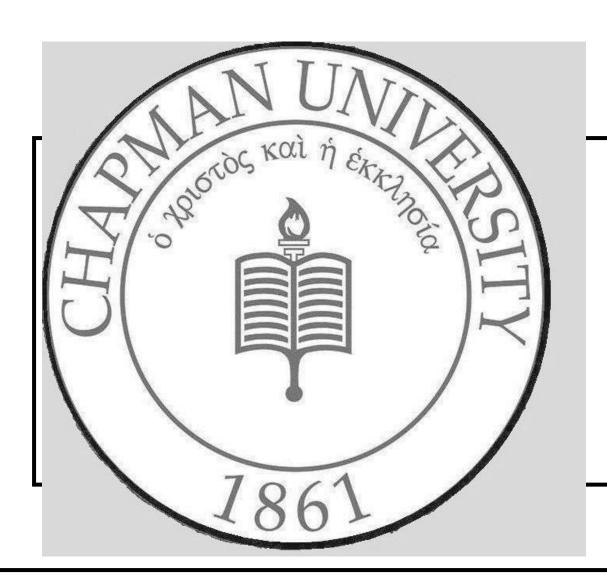
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Bobby Sands and Public Perception

Reed Burke

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Introduction to Research

- This research will use Newspapers as a primary to gage the opinions of the communities that they are written for.
- The selected newspapers will come from Northern Ireland, Scotland, England, and the Free State of Ireland

Method:

Belfast

I will go about researching the newspapers in order to find the divides in communities using Bobby Sands as the focal point due to the polarization that he caused. Using Foucault and his theories on Discipline, Power, and Panopticism as well as Retamar and his theories regarding Hybridity.



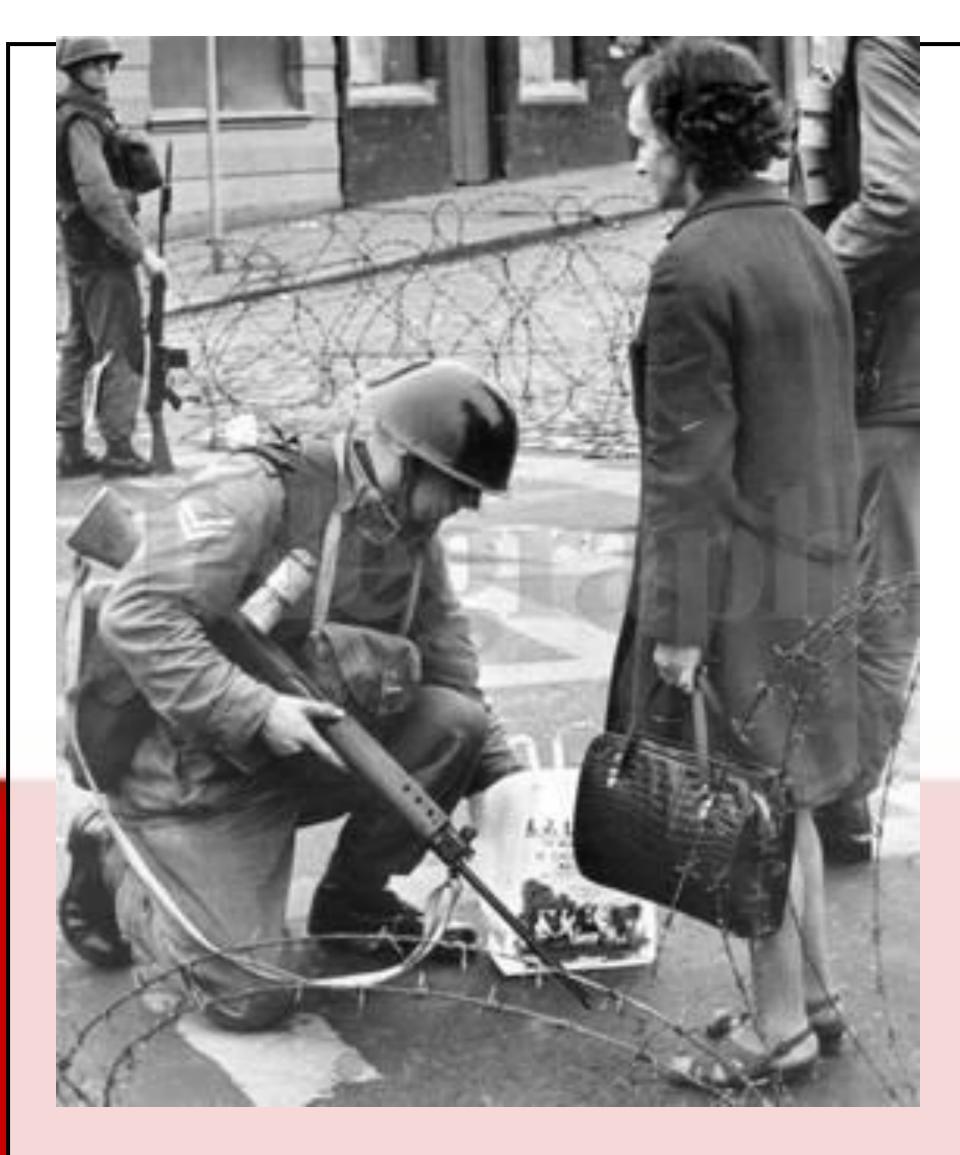




Names and pictures of the men who died during the Hunger Strike



Aftermath of a bombing in Belfast



Woman at Checkpoint in Belfast

Resources

Retamar, Roberto Fernandez, and Fredric Jameson.

Caliban And Other Essays. Translated by Edward Baker.

1 edition. Minneapolis: Univ Of Minnesota Press, 1989.

Foucault, Michel, Discipline & Punish: The Birth of the

Prison (Paris: Editions Gallimard, 1975).

Editorial Policat Tolograph March 1, 1081, June 1, 1081.

Editorial, *Belfast Telegraph*, March 1, 1981-June 1,1981
Editorial, *Daily Star*, March 1, 1981-June 1,1981
Editorial, *The Daily Telegraph*, March 1,1981-June 1,
1981

Editorial, *Irish Independent*, March 1, 1981- June 1, 1981
Editorial, *Irish News*, March 1, 1981-June 1, 1981
Hoyt, Timothy, "Like a Phoenix from the Ashes': The IRA as a Multi- Generational Movement and Its Relevance for the War on Terror," *At the Interface: Probing the Boundaries* 80 (2012): 193-222.
Sands, Bobby, *Writings from Prison: Bobby Sands*

Writings (Cork: Mercier Press, 1983)

McKittrick, David, Lost Lives: the stories of the men, women and children who died as a result of the Northern Ireland troubles (Chicago: Mainstream, 1999).

Belfast

- The capital of Northern Ireland is the heart of sectarianism in United Kingdom
- The divisions between the Catholic and Protestant communities is palpable. This is seen around the city.
- Walls physically divide the city while communities try to divide themselves mentally